



HC

CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2017-18/ 175

Dated. 07/03/2018

NOTICE INVITING QUOTATIONS

Sealed quotations are invited from the enlisted suppliers of this Corporation, as well as from the experienced, resourceful and interested suppliers for supply of the following item required for the N.U.H.M. Cell under Health Department of this Corporation.

Quotations are to be given on or before 12/03/2018 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

**Head of A/c.Chandernagore Urban Health Society,
FMR Code:P.04.03.04 Untied Grants to UPHC,NUHM**

In case accepted tenderer, fails to supply the required items within the stipulated date & time, necessary item will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This tender notice may be visited in CMC website No. www.chandernagoremunicipalcorporation.in

It is also noted that the item should be as per specification.

Sl. No.	Description of the item	Quantity	Rate required
1.	LCD Projector (Reputed Brand) EB-X31 Portable Projector (White)	1 (One) No.	Per No.

Bidders shall submit copy of

- Valid PAN issued by the IT Deptt., Govt. of India
- Valid 15 Digit Goods and Services Tax payer identification Number (GSTIN) under GST Act, 2017.

Shrinidhi
Mayor/Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

Copy to :-

1. Dy. Mayor
2. M, M.I.C. (SI)
3. M,M.I.C.(Relief)
4. M,M.I.C. (Market
5. M,M.I.C. (License)
6. M,M.I.C. (Store & Garage)
7. F. O.
8. H.O.
9. Engineer
10. A. O.
11. System Analyst (for uploading this tender in CMC Website)
12. N.U.H.M. Cell
- 13.Store
14. Office Notice Board
15. Borough Notice Board 1,2,3,4,5

16. M/S.....

Shrinidhi
Mayor/Commissioner/Secretary/Finance Officer
Chandernagore Municipal Corporation

07/03/2018