



CHANDERNAGORE MUNICIPAL CORPORATION

No.IA/Tend/ 2016-17/112

URGENT TENDER NOTICE

Dated. 30.01.2017

Sealed tenders are invited from the enlisted suppliers of this Corporation, as well as from the experienced, resourceful and interested suppliers for supply of the following items required for the department as mentioned below, during the financial year 2016-2017(w.e.f. 01.04.2017 to 31.03.2018).

Tenders are to be given on or before 22.02.2017 within 3.00 p.m. and will be open on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

Tender is invited in 2 (two) bid form :-
a) Technical bid
b) Financial bid

Technical bid envelope should contain the following documents :-

1. Address Proof
2. Copy of Trade License
3. Copy of PAN Card
4. Copy of Last I.T. Return
5. Copy of Last Sales Tax Return
6. Experience Certificate
7. Non Conviction Certificate

Financial bid envelope should contain :-

1. Rate Chart of the items.

Head of A/c. DISHARI

Two separate envelopes must be submitted for each bid. Both bids in a single envelop will automatically be cancelled.

In case of accepted tenderer, whose rates have been accepted, fails to supply the required items within the stipulated date & time, necessary items will be procured from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. www.chandernagoremunicipalcorporation.in

It is also noted that the items should be as per specification.

Items required for **Dishari Hospital.**

SL. No	Name of Items	SIZE	Brands/Model	Quantity	Rate required
1	FLAT FILE	As per Sample	Best Quality	72 PCS	Per Doz
2	CLIP FILE	-Do-	- Do -	60 PCS	- Do -
3	FOUR FOLDER FILE(Small)	-Do-	Ambassador	72 PCS	- Do -
4	FOUR FOLDER FILE(Big)	-Do-	Ambassador	72 PCS	- Do -
5	ARCHING FILE (Big)	-Do-	Best Quality	7 PCS	- Do -
6	ARCHING FILE (Small)	-Do-	- Do -	7 PCS	- Do -
7	REGISTER BOOK (NO.20)	8"X13"	Pioneer	60 PCS	- Do -
8	REGISTER BOOK (NO.12)	8"X13"	- Do -	60 PCS	- Do -
9	REGISTER BOOK (NO.8)	8"X13"	- Do -	60 PCS	- Do -
10	REGISTER BOOK (NO.6)	8"X13"	- Do -	60PCS	- Do -
11	EXERCISE BOOK (NO.12)		Pioneer	72 PCS	- Do -
12	EXERCISE BOOK (NO.8)		- Do -	60 PCS	- Do -
13	EXERCISE BOOK (NO.6)		- Do -	60PCS	- Do -
14	ENVELOPE (WHITE)	7"X4"	Best Quality	12000PCS	Per thousand
15	ENVELOPE (X-RAY)	15"X12"	- Do -	3000PCS	- Do -
16	ENVELOPE (X-RAY)	10"X 8"	- Do -	3000 PCS	- Do -
17	DISHARI PLASTIC CARRY PACKET		- Do -	3000PCS	Per kg.
18	X-RAY FILM ACCOUNT	7"X4"	- Do -	5BX100P	Lot
19	ENVELOPE (X-RAY)	12"X12"	- Do -	3000 PCS	Per thousand
20	ATTENDANCE REGISTER		- Do -	8X100 PCS	Lot
21	CARBON PAPER(BOTH SIDE)		Kores	6PKT	Per pkt.
22	CARBON PAPER(SINGLE SIDE)		- Do -	8PKT	- Do -
23	CONCENT FORM (DE/DC/DIC/MTP)	7.5"X8.5"	Best Quality	1000 PCS	Lot
24	CONCENT FORM (G.MAJOR/MINOR/ SURGICAL/ND/SAESAREAN SEC/LIC)	11"X8.5"	- Do -	30BX100P	- Do -

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SL. No	Name of Items	SIZE	Brands/Model	Quantity	Rate required
25	ADMISSION WITH CONCENT FORM				
26	Admission FORM FOR NEURO	13.5"X8.5"	- Do -	30BX100P	- Do -
27	DISCHARGE BOOK (DUPLICATE)	13.5"X8.5"	- Do -	2BX100P	- Do -
28	DISCHARGE BOOK FOR NEURO	13.5"X8.5"	- Do -	30BX100P	- Do -
29	REQUISITION BOOK(DUPLICATE)	13.5"X8.5"	- Do -	2BX100P	- Do -
30	REQUISITION BOOK(TRIPPLICATE)	7X10.5"	- Do -	20BX100P	- Do -
31	TREATMENT SHEET	7X10.5"	- Do -	10BX100P	- Do -
32	MEDICINE CHART	13.5X8.5"	- Do -	30BX100P	- Do -
33	PARAMETRE CHART	13.5X8.5"	- Do -	20BX100P	- Do -
34	OPD PRESCRIPTION	13.5X8.5"	- Do -	20BX100P	- Do -
35	POLYCLINIC PRESCRIPTION	8.5"X13"	- Do -	25BX100 P	- Do -
36	STOCK REGISTER	8.5"X13"	- Do -	10BX100 P	- Do -
37	CASH BOOK (DOUBLE COLUMN)	8.5"X13"	- Do -	15BX200P	- Do -
38	OPD BILL (DUPLICATE)	7.5"X10"	- Do -	6B X200P	- Do -
39	X-RAY BILL	7.5X4.5	- Do -	400BX100P	- Do -
40	PATHOLOGY BILL	7.5X4.5	- Do -	20BX100P	- Do -
41	ECG BILL	5.5X8.5"	- Do -	15BX100P	- Do -
42	MATERNITY BILL (TRIPPLICATE)	7"X4"	Best Quality	10BX100P	Lot
43	PATHOLOGY REPORT (BLOOD)	5.5"X11"	- Do -	300BX50P	Lot
44	PATHOLOGY REPORT (URINE)	7"X4"	- Do -	20BX100 P	Lot
45	PATHOLOGY REPORT (STOOL)	7"X4"	- Do -	20BX100 P	Lot
46	OT REGISTER	7"X4"	- Do -	20BX100 P	Lot
47	BIRTH REGISTER	18"X11.5"	- Do -	4BX200 P	Lot
48	DEATH REGISTER	11X9	- Do -	5BX200P	Lot
49	ADMISSION REGISTER	11X9	- Do -	2BX100P	Lot
50	EMERGENCY REGISTER	11.5X9	- Do -	8BX200P	Lot
51	OPD REGISTER	10X11.5	- Do -	6BX200P	Lot
52	LOG BOOK	8.5"X13"	- Do -	2BX200P	Lot
53	CREDIT VOUCHER	14.5X10"	- Do -	8BX200 P	Lot
54	DEBIT VOUCHER	9X5.5	- Do -	15BX100P	Lot
55	SLIP PAD(SMALL) WITH OUT PRINT	9X5.5	- Do -	20B X100P	Lot
56	SLIP PAD(BIG) WITH OUT PRINT	5X4	- Do -	100BX100P	Lot
57	SMALL PAD WITH PRINT	8X5	- Do -	100BX100P	Lot
58	COMPUTER PAPER				
59	COMPUTER PAPER (RUNNING SHEET)	A4	POWER	4X500P	Per pkt. of 500 pcs.
60	PROFESSIONAL TAX/ CHALLAN		TNPL	2Pkt	Per pkt.
61	NOTE SHEET	7"X9"	Best Quality	1BX100P	Lot
62	PEON BOOK	13X8.5"	- Do -	15BX100P	Lot
63	BIRTH CERTIFICATE (TRIPPLICATE)		- Do -	6 PCS	Lot
64	DEATH CERTIFICATE (TRIPPLICATE)	5.5X8.5"	- Do -	1500 PCS	Lot
65	EYE POWER CARD	5.5X8.5"	- Do -	100 PCS	Lot
66	ADVICE FORM FOR CHILD	5.5X8.5"	- Do -	1000 PCS	Lot
67	BLOOD REQUISITION FORM	8.5X13"	- Do -	5BX100P	Lot
68	FULL SCAPE PAPER (WHITE)	8.5X13"	- Do -	3BX100P	Lot
69	FULL SCAPE PAPER (LINE TANA)		- Do -	24 DISTA	Per Dista
70	MEDICINE Record Book for Indoor		- Do -	24 DISTA	- Do -
71	Diet Record Book		- Do -	16Bx200P	Lot
72	Daily Payment Register		- Do -	16Bx200P	- Do -
	PLASTIC JACKET WITH PRINTING(DISHARI)		- Do -	10Bx200P	- Do -
73	TAG FILE	17"X11"	- Do -	2000PCS	Per thousand
74	LETTER HEAD		- Do -	50PCS	Per pc.
75	LETTER HEAD	A4	- Do -	24BX100P	Lot
76	SPECIAL ATTENDANCE FORM	10X8	- Do -	24BX100P	- Do -
77	EXAMINATION BOARD	6'X3'	- Do -	24BX100P	- Do -
78	Dialysis slip		- Do -	12PCS	Per pc
79	Follow up investigation sheet of HD patient		- Do -	10BX100P	Lot
80	Test Requisition Book(in house)		- Do -	10BX100P	- Do -
81	out patient& in patient		- Do -	10BX100P	- Do -
82	Consent for Hemodialysis		- Do -	10BX100P	- Do -


SL. No	Name of Items	SIZE	Brands/Model	Quantity	Rate required
83	Consent for Vascular access		- Do -	10BX100P	- Do -
84	Hemodialysis Treatment Record		- Do -	10BX100P	- Do -
85	Receipt with Serial No.		- Do -	10BX100P	- Do -


Mayor
Chandernagore Municipal Corporation

Copy to :-

1. Dy. Mayor
2. M, M.I.C. (SI)
3. M, M.I.C. (Relief)
4. M, M.I.C. (Market)
5. M, M.I.C. (License)
6. M, M.I.C. (Store & Garage)
7. F. O.
8. Engineer
9. A. O.
10. M.S. Dishari
11. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
12. Store
13. Office Notice Board
14. Borough Notice Board 1,2,3,4,5

15. M/S.....


Mayor, CMC.