



**CHANDERNAGORE MUNICIPAL CORPORATION**

No.IA/Tend/ 2020-21/124

Dated. 29.09.2020

**TENDER NOTICE**

Sealed tenders are invited from the experienced, resourceful and interested suppliers for supply of the following work required for Mid-day-meal Department under this Corporation.

Quotations are to be given on or before 09.10.2020 within 3.00 p.m. and will be opened on the same day at 3.30 p.m. Rates should be inclusive of all the taxes and other incidental charges if any.

In case accepted tenderer, fails to supply the required work within the stipulated date & time, necessary work will be completed from the available sources & the difference in cost will be recovered from the tenderers.

This Corporation reserves the right to accepted or reject any tender without assigning any reason whatsoever.

This Tender Notice may visit in CMC website No. [www.chandernagoremunicipalcorporation.in](http://www.chandernagoremunicipalcorporation.in)

Sl.No.	Description of the work	Quantity	Rate required
1.	Mid-day-meal crop receiving from F.C.I. Godown Dankuni to Borough No. 2, Laldighirdhar Godown (32 Km.) and after that crop distribution from Laldighirdhar Godown to 85 Nos. of schools in Chandernagore jurisdiction. (with loading and unloading) Rate should be given for one year.	Per Quintal	Per Quintal
2.	Mid-day-meal crop receiving from F.C.I. Godown Sreerampur to Borough No. 2, Laldighirdhar Godown (19 Km.) and after that crop distribution from Laldighirdhar Godown to 85 Nos. of schools in Chandernagore jurisdiction. (with loading and unloading) Rate should be given for one year.	Per Quintal	Per Quintal
3.	Mid-day-meal crop receiving from F.C.I. Godown Chinsurah to Borough No. 2, Laldighirdhar Godown (6 Km.) and after that crop distribution from Laldighirdhar Godown to 85 Nos. of schools in Chandernagore jurisdiction. (with loading and unloading) Rate should be given for one year.	Per Quintal	Per Quintal

**N.B. This may be extended for 3 (three) years (total).**

  
Commissioner/Secretary/Finance Officer  
Chandernagore Municipal Corporation

**Copy to :-**

1. F. O.
2. E. O.
3. Engineer
4. A.E. (Mechanical)
5. S.A.E. (Electrical)
6. A. O.
7. System Analyst, I.T. Cell, for immediate uploading the notice in the official website.
8. Store
9. Mid-day-meal Deptt., Hatkhola
10. Office Notice Board
11. Borough Notice Board 1,2,3,4,5

12. M/S.....

  
Commissioner/Secretary/Finance Officer  
Chandernagore Municipal Corporation